



LIONS LAP THE MAP - NOVEMBER 14th 2020

PARTICIPATING CLUBS DETAILS TEMPLATE

Club use – please complete and return to District GST Coordinator Rodd Chignell by 31st October 2020 email lionrodd1@hotmail.com

DISTRICT **201 Q 3**

CLUB

CONTACT PERSON:

DETAILS – MOBILE 04 _ _ _ _ _

EMAIL @

LOCATION OF EVENT

.....

TIME OF EVENT start [] : [] finish [] : []

SUPPORTING ORGANISATIONS (e.g. Diabetes groups, Gym, schools etc.)

1

2

3

4

	LIONS CLUB				COMMUNITY					
Planned Publicity	FACEBOOK	<input type="checkbox"/>	INSTAGRAM	<input type="checkbox"/>	website	<input type="checkbox"/>	FACEBOOK	<input type="checkbox"/>	INSTAGRAM	<input type="checkbox"/>
	NEWSPAPER	<input type="checkbox"/>	RADIO	<input type="checkbox"/>	OTHER	<input type="checkbox"/>				<input type="checkbox"/>
	LOCAL NEWSLETTER									
	X IN BOX	BUSINESS ASSOCIATION	<input type="checkbox"/>	COUNCILLOR	<input type="checkbox"/>	SCHOOL	<input type="checkbox"/>			